

**TOWN OF EATONVILLE  
PLANNING COMMISSION AGENDA  
*Monday- 7:00 PM, October 18<sup>th</sup>, 2010*  
COMMUNITY CENTER  
305 CENTER STREET WEST**

Call to Order

Roll Call:           Gribi \_\_\_ Lambert\_\_\_Justice \_\_\_\_\_ Treyz\_\_\_\_Beach \_\_\_ Craig \_\_\_\_\_

Town Staff Present: Nick Bond, Kerri Murphy and Mayor Harper

Pledge of Allegiance:

Approval of the Agenda:

Approval of Minutes:     September 7<sup>th</sup>, 2010

Communications and Announcements:

    From Staff:  
        Mashell River Greenbelt Plan

    From Public:

    From Commissioners:

Public Comments:

Commissioner Comments:

**Next Meeting: November 15<sup>th</sup>, 2010**