

**Town of Eatonville
PLANNING COMMISSION MEETING
Monday, November 7, 2016
COMMUNITY CENTER
305 CENTER STREET WEST**

CALL TO ORDER

Chairman Lambert called the meeting to order at 7:00 PM.

Introduction of **Abby Gribi** as new Town Administrator.

ROLL CALL

Present: **Commissioners Beach, Justice, Lambert, and Miller.**
Commissioner Powell - absent. Commissioner Miller - Excused.

STAFF PRESENT: Mayor Schaub, Abby Gribi, Kerri Murphy and Scott Clark, Town Planner with Larson and Assoc.

OPENING CEREMONIES

Commissioner Justice led the Pledge of Allegiance.

APPROVAL OF AGENDA

Commissioner Beach move to approve the agenda with changes. Seconded by **Commissioner Justice.**
AIF

APPROVAL OF MINUTES

Approval of September 19, 2016 minutes. **Chairman Lambert** asked that the minutes be tabled until the next meeting because packets were not mailed. AIF

COMMUNICATIONS OR ANNOUNCEMENTS

There were no comments from citizens or commissioners.

OLD BUSINESS

Review of Comprehensive Plan: 2nd Round

1) **Chapter 1-6 Introductions: Commissioner Beach** motion to accept Chapter 1-6. Seconded by **Commission Justice.** AIF

2) **Chapter 7-16 Vision Statement: Commissioner Beach** motion to accept Chapter 7-16 with amendments and suggestions. Seconded by **Commissioner Bertoia.** AIF

NEW BUSINESS

3) **Airport Committee Recommendations regarding text requested for Comp Plan inclusion related To Swanson Field Airport -**

On behalf of the Airport Committee, Rick Adams from Ashford, Washington gave a presentation about the Airport and why the committee feels it should be amended in the Comprehensive Plan. The airport committee provided suggestions to the planner and they were made part of the planning commission packet.

Commissioner Beach said that he also felt that the airport should be in the comprehensive plan.

4) **Discussion - CPP's adopted by 2014-48**

CPP's = Countywide Planning Policies was made available to all of the commissioners for their review.

5) **Chapter 3-16 Countywide Planning Policies**

Motion by **Commissioner Beach** to accept Chapter 3-16. Seconded by **Commissioner Bertoia**. AIF

6) **Chapter 11-16 Housing**

Commissioners had several questions about where the data had come from for the existing numbers in housing and future growth.

Commissioner Beach said that there are people here that do not want economic development.

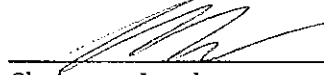
Chapter 11-16 Housing was tabled until the next meeting. TBD.

COMMENTS FROM COMISSIONERS

Next meeting: TBD

ADJOURNMENT


Chairman Lambert adjourned the meeting at 9.05 p.m.



Chairman Lambert



Judy Justice, Co-Chairperson

ATTEST


Kerri Murphy, Recording Secretary