

**Town of Eatonville**  
**PLANNING COMMISSION MINUTES**  
**Monday, October 29, 2018**  
**COMMUNITY CENTER**  
**305 CENTER STREET WEST**

**CALL TO ORDER - Chairperson Justice** called the meeting to order at 7:00 p.m.

**ROLL CALL - Present:** Commissioners: Adam, Justice, Knick, Marcellino and Miller.

**STAFF PRESENT:** Mayor Schaub, Abby Gribi, Scott Clark and Kerri Murphy.

**OPENING CEREMONIES - Commissioner Miller** led the Pledge of Allegiance.

**APPROVAL OF AGENDA - Commissioner Adams** motion to approve. Seconded by **Commissioner Marcellino**. AIF

**APPROVAL OF MINUTES - Commissioner Justice** approved June 30, 2018 minutes. AIF.

There were no communications or announcements.

**Public Hearing**

**Chairperson Justice** opened the public hearing at 7:05 p.m.

**Off-Street Parking and Loading Requirements EMC 18.05**

**Mr. Clark** gave a brief summary and explained that the SEPA review had been done for both public hearings. He explained that the town attorney suggested that titles like “Public Works Director” not be capitalized. There were no questions from the commissioners.

**Commissioner Marcellino** motioned to accept as presented with the requested edit. Commissioner Adams seconded. AIF.

**C-1 Drive through requirements EMC 18.02 and 18.04.**

**Scott Clark** gave a summary of the changes to the “Drive through” as a Conditional Use Permit. This gives opportunity for the applicant to provide their case as to why it makes sense for a particular sight. With CUP it gives the public opportunity to comment on why it would or would not work.

**Commissioner Justice** opened the public hearing at 7:14 p.m.

**Emily McFadden**, 290 Madsion Ave S., - concerned that the changes that were made still did not allow her to have a drive through. Emily explained that the Gypsy Wagon has been there for over twenty years, and she herself has been there for ten of that.

Scott Clark explained that she would be allowed a drive through under the CUP process.

**Jennie Hannah**, 208A Mashell Ave S., - as a business person she wanted the commissioners to know she is in favor of the amendments.

**Commissioner Adams** asked if fast food stores are not allowed.

**Scott Clark** explained that it has always been allowed in the code.

**Mayor Schaub** said that the town cannot financially support most of the larger franchises. They would need to support these businesses year round.

**Commissioner Adams** motion to approve as written. Shelley Knick seconded. AIF

**New Business: Zoning Map.**

**Scott Clark** explained that it has been awhile since the town has adopted an updated zoning map. Recently the town updated their comprehensive plan and now need to update the zoning map. The town had an urban growth area that differed from that of the county. During the comprehensive plan the town modified it to be consistent

with the county. Scott pointed out several areas on the old zoning map that were not even shown, and others that were on the zoning map that should not have been. The new zoning map was reviewed by the commissioners as Scott pointed out the various changes.

**Commissioner Knick** motion to move forward with the zoning map. Commissioner Adams seconded. AIF

**Comments from staff and commissioners:**

**Abby Gribi** asked planning commission if they would agree to forego a meeting in November and have the next and final meeting of 2018 on Monday, December 3<sup>rd</sup>. AIF

**Chairperson Justice** adjourned the meeting at 7:53 p.m.

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**Chairperson Justice**

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**Martin Miller - Secretary**

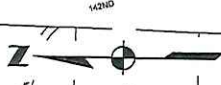
**ATTEST:**

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**Kerri Murphy, Recording Secretary**

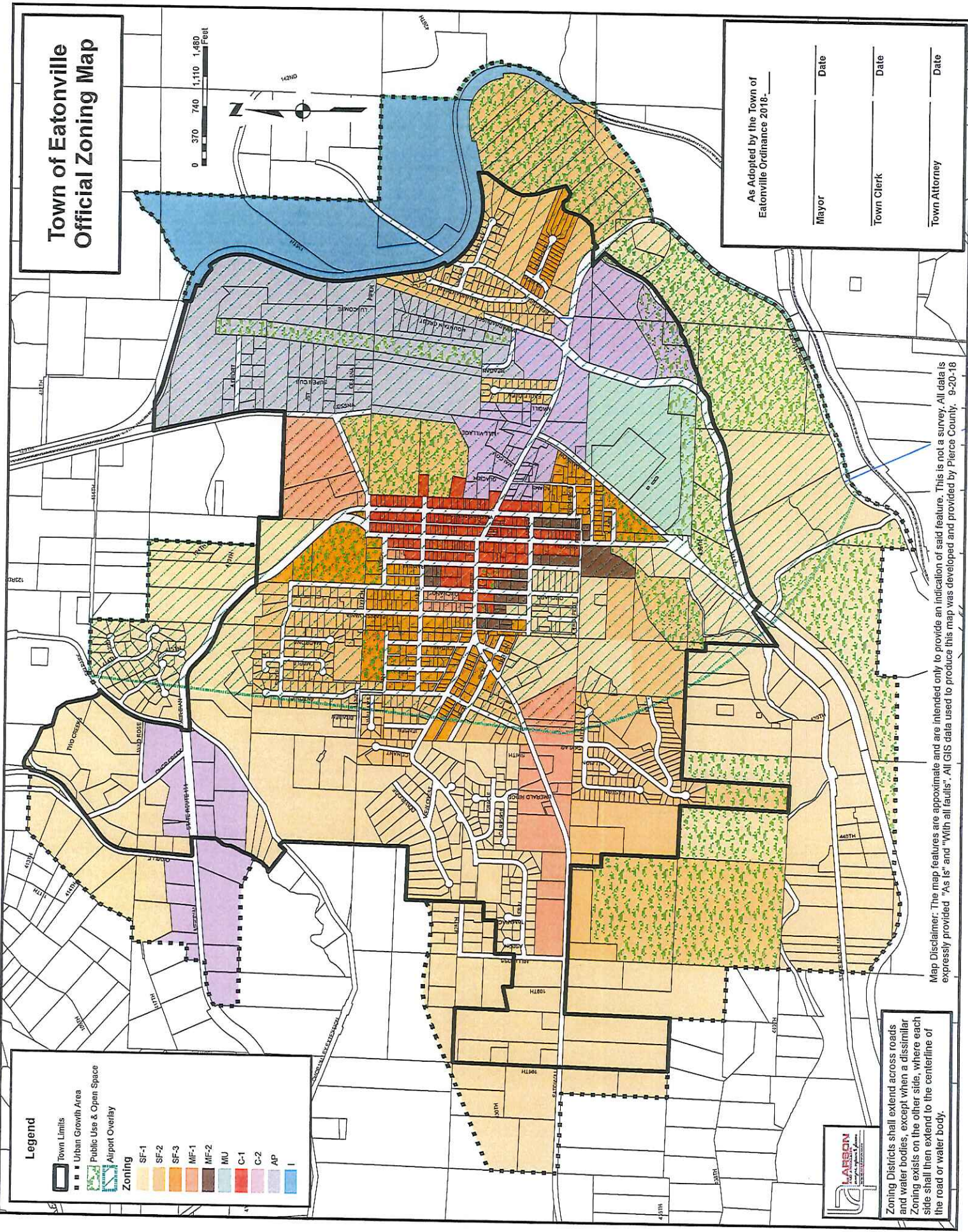
# Town of Eatonville Official Zoning Map

0 370 740 1,110 1,480  
Feet



As Adopted by the Town of  
Eatonville Ordinance 2010. \_\_\_\_\_

Mayor \_\_\_\_\_ Date \_\_\_\_\_  
Town Clerk \_\_\_\_\_ Date \_\_\_\_\_  
Town Attorney \_\_\_\_\_ Date \_\_\_\_\_



## Legend

- Town Limits
  - Urban Growth Area
  - Public Use & Open Space
  - Airport Overlay
- Zoning**
- SF-1
  - SF-2
  - SF-3
  - MF-1
  - MF-2
  - MU
  - C-1
  - C-2
  - AP
  - I

Zoning Districts shall extend across roads and water bodies, except when a dissimilar zoning exists on the other side, where each side shall then extend to the centerline of the road or water body.



Map Disclaimer: The map features are approximate and are intended only to provide an indication of said feature. This is not a survey. All data is expressly provided "As is" and "With all faults". All GIS data used to produce this map was developed and provided by Pierce County. 9-20-18