

**Town of Eatonville**  
**PLANNING COMMISSION MINUTES**  
**Monday, July 30, 2018**  
**COMMUNITY CENTER**  
**305 CENTER STREET WEST**

**CALL TO ORDER - Chairperson Justice** called the meeting to order at 7:03 p.m.

**ROLL CALL - Present:** Commissioners, Justice, Knick, Marcellino and Miller.  
**Chairperson Justice** Commissioner Adams was absent.

**STAFF PRESENT:** Mayor Schaub, Abby Gribi, Scott Clark and Kerri Murphy.

**OPENING CEREMONIES - Commissioner Knick** led the Pledge of Allegiance.

**APPROVAL OF AGENDA - Commissioner Marcellino motion** to approve. Seconded by **Commissioner Knick. AIF**

**APPROVAL OF MINUTES - Motion by Commissioner Miller** motion to approve June 18, 2018 minutes. Seconded by **Commissioner Marcellino. AIF.**

There were no communications or announcements.

**Public Hearing – Continued from June 18, 2018.**

- 1) Updating the maximum site coverage in the C-2 Zone;
- 2) Updating the adopted design manual in Chapter 16.54, Stormwater Management and Erosion Control;
- 3) Clarifying the Planning Commission departures and amending the deviation standards under Chapter 19.04 Design Standards for Detached Single Family Use and Duplexes.
- 4) The addition of a front yard landscaping development standard under the SF-1, SF-2 and SF-3 zones of Chapter 18.04, District Regulations; and,
- 5) Amending the landscaping requirements of Chapter 18.07, Landscape Regulations.

**Scott Clark, Town Planner** gave a brief summary that the planning commission had reviewed everything and that this has the change in Chapter 18.07. At the direction of the commissioners he removed the section of “one tree being required” to “If a tree(s) is planted as one of the two (2) required natural components, evergreen trees shall be a minimum of six feet in height at planting and deciduous trees shall be a minimum 1½ inch caliper as measured 4 feet from the ground at planting.” Page 11 of 21.

**Commission Justice** asked for clarification on landscape architect required for commercial and in single family residential that the landowner could show their requirements on their site plan.

**Mr. Clark** explained that often it is for a single home. His thought was to have a lesser standard for them to reduce cost. Since we are only requiring two components from them and this is what would comprise a front yard landscape.

**Commissioner Justice** asked Mr. Clark about the hyphenated words in 19.4.020 C.7 , and that planning director needed to be capitalized.

**Mr. Clark** explained that this would be taken care of when the code is codified.

**Chairman Justice** opened the public hearing at 7:07 p.m.

**Chairman Justice** asked for any comments from the audience.

**Tom Van Eaton, 110 Rainier Ave N.,** - stated that that the town should probably not require that every driveway be paved with impervious surface. .

There were no further comments from the commissioners.

**Chairman Justice** closed the public hearing.

**Chairman Justice** made motion to forward a recommendation that Town Council approve Ordinance 2018-\*\*, and adopt the Code Amendments as presented, with amendments in Exhibit A.  
**Commissioner Miller** seconded the motion. AIF.

**Comments from staff and commissioners:**


**Mayor Schaub** thanked Scott Clark, staff and the planning commissioners for their work with the comprehensive plan. He announced that the Department of Commerce had approved the town's plan.

**Abby Gribi** announced that there would be a "Short Course on Local Planning". It would take place in late September. (September 27, 2018) And everyone was welcome to attend. This would be taking place in Lakewood.

The construction work on town hall has started for the ADA ramp and ADA doors. This project should be complete sometime in the middle of August.

Traffic signals at Washington Avenue and Center Street have been delayed again. She is hopeful this project will be complete by the end of August.

**Chairperson Justice** adjourned the meeting at 7:16 p.m.

  
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**Chairperson Justice**

  
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**Martin Miller - Secretary**

**ATTEST:**

  
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**Kerri Murphy, Recording Secretary**