FINAL

## EATONVILLE TOWN COUNCIL REGULAR COUNCIL MEETING AGENDA

# THIS MEETING WILL BE HELD AT THE **EATONVILLE COMMUNITY CENTER** 305 CENTER ST. WEST, EATONVILLE

#### AGENDAS ARE SUBJECT TO CHANGE

### 7:00 PM REGULAR COUNCIL MEETING July 22, 2019

| 1. CALL TO ORDER   |  |                         |     |             |               |        |  |
|--|--|-------------------------|-----|-------------|---------------|--------|--|
| A. ROLL CALL   |  |                         |     |             |               |        |  |
| M  | CFADDE   | NDU                     | NN  | WALTER      | THOMAS        | HANNAH |  |
| 2. OPENING CEREMONIES  |  |                         |     |             |               |        |  |
| A. PLEDGE OF ALLEGIANCE                                      |  |                         |     |             |               |        |  |
| 3. AGENDA REVIEW and APPROVAL/SET TIME RESTRICTIONS          |  |                         |     |             |               |        |  |
| 4. COMMENTS FROM CITIZENS                                    |  |                         |     |             |               |        |  |
| 5.   | . CONSENT AGENDA                                 |                         |     |             |               |        |  |
|  | A. Minutes from the July 8, 2019 Council Meeting |                         |     |             |               |        |  |
|  | B.   |                         |     | 01 to 26408 | _             |        |  |
|  | C.   | Claims                  | 383 | 12 to 38351 | \$ 134,659.87 |        |  |
| 6. DEPARTMENT HEAD/COUNCIL COMMITTEE/BOARD/COMMISSION REPORT |  |                         |     |             |               |        |  |
|  | A.   | POLICE REPORT           |     |             |               |        |  |
|  | B.   | B. PUBLIC WORKS REPORTS |     |             |               |        |  |
|  | C. COMMITTEE REPORTS                             |                         |     |             |               |        |  |
|  | D.   | D. MAYOR'S REPORT       |     |             |               |        |  |
|  | E.   | E. STAFF REPORTS        |     |             |               |        |  |
| 7.   | 7. UNFINISHED BUSINESS- None                     |                         |     |             |               |        |  |

#### 8. NEW BUSINESS

#### A. RESOLUTION 2019-S

A RESOLUTION OF THE TOWN OF EATONVILLE, WASHINGTON, AUTHORIZING THE MAYOR TO SIGN A LEASE AGREEMENT WITH RICOH

#### 9. COUNCIL COMMENTS

#### 10. ADJOURNMENT