

**FINAL**

**EATONVILLE TOWN COUNCIL  
REGULAR COUNCIL MEETING AGENDA**

**THIS MEETING WILL BE HELD AT THE  
EATONVILLE COMMUNITY CENTER  
305 CENTER ST. WEST, EATONVILLE**

**AGENDAS ARE SUBJECT TO CHANGE**

**7:00 PM REGULAR COUNCIL MEETING February 13, 2017**

**1. CALL TO ORDER**

**A. ROLL CALL**

**SCHRIMPSHER \_\_\_\_\_ DUNN \_\_\_\_\_ WALTER \_\_\_\_\_ THOMAS \_\_\_\_\_ HANNAH \_\_\_\_\_**

**2. OPENING CEREMONIES**

**A. PLEDGE OF ALLEGIANCE**

**B. TOWN OF EATONVILLE- MISSION STATEMENT**

“The Town’s mission is to create, provide and administer municipal services while protecting the present and future health, safety and general welfare of the community.”

**3. AGENDA REVIEW and APPROVAL/SET TIME RESTRICTIONS**

**4. COMMENTS FROM CITIZENS**

**5. CONSENT AGENDA**

- A. Minutes from the January 23, 2017 Council Meeting
- B. Payroll            25965 to 25971            \$ 74,064.53
- C. Claims            36148 to 36203            \$ 161,122.46

**6. DEPARTMENT HEAD/COUNCIL COMMITTEE/BOARD/COMMISSION REPORT**

- A. POLICE REPORT
- B. FIRE/EMS REPORT
- C. PUBLIC WORKS REPORT
- D. COMMITTEE REPORTS
- E. MAYOR’S REPORT
- F. STAFF REPORTS

**7. UNFINISHED BUSINESS- None**

**8. NEW BUSINESS**

**A. RESOLUTION 2017-C**

A RESOLUTION OF THE TOWN OF EATONVILLE, WASHINGTON, GRANTING FINAL PLAT APPROVAL FOR A SUBDIVISION KNOWN AS AVIATOR HEIGHTS

**B. RESOLUTION 2017-D**

A RESOLUTION OF THE TOWN OF EATONVILLE, WASHINGTON, APPROVING AN AGREEMENT BETWEEN THE TOWN AND GARAGE PLUS STORAGE AVIATION, LLC REGARDING THE USE OF AN EXISTING HANGAR

**C. RESOLUTION 2017-B**

A RESOLUTION OF THE TOWN OF EATONVILLE, WASHINGTON, AUTHORIZING THE MAYOR TO EXECUTE A COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL NO. 483 FOR A THREE YEAR TERM BEGINNING JANUARY 1, 2017 AND ENDING DECEMBER 31, 2019

**D. RESOLUTION 2017-E**

A RESOLUTION OF THE TOWN OF EATONVILLE, WASHINGTON, APPROVING A SMALL WORKS CONSTRUCTION PROJECT WITH TOWN & COUNTRY PAVING FOR PAVING SERVICES ON HILLIGOSS LANE

**9. COUNCIL COMMENTS**

**10. ADJOURNMENT**